

JHSSS

Current Issue

22

Vol: VIII, Issue: IV, July 2022

Next Issue

30 September 2022

ISSN: 2349-6959 (Online) 2341-6711 (Print)

ISJN: A4372-3142 (Online) A4372-3143 (Print)

DOI Publisher Id:10.29032

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ities & Social Science Studies (IJHSSS)

gual Bi-Monthly Research Journal

Index Copernicus Value: 68.83

Volume-VII, Issue-V, September 2021

VII, Issue-V, September 2021

গানের পার হতে : অন্তরঙ্গ পাঠ

Soutam Kumar Nag, Associate Professor (French) & H.O.D, Dept. of Foreign Languages, University of Burdwan, Burdwan, West Bengal, India

Abstract PDF Page No: 01-10 DOI: 10.29032/ijhsss.v7.i5.2021.1-10

বর্তমান জনগণের উপর গণমাধ্যমের প্রভাব : একটি বিশ্লেষণাত্মক পর্যালোচনা

Triyo Halder, International Relation Department, Jadavpur University, West Bengal, India

Abstract PDF Page No: 11-20 DOI: 10.29032/ijhsss.v7.i5.2021.11-20

মানবের মানবতাবাদ- একটি দার্শনিক বিশ্লেষণ

Adhikary, Teacher, Golgram, Imam High School, Rayna, West Bengal, India

Abstract PDF Page No: 21-32 DOI: 10.29032/ijhsss.v7.i5.2021.21-32

বর্তমান সমাজের মানবতাবাদ - একটি সমালোচনামূলক পর্যালোচনা

Umita Mondal

22A

Immanuel, Lecturer, Faculty of Law, Universitas Sebelas Maret, Surakarta, Indonesia

PDF Page No: 155-156 DOI: 10.29032/ijhsss.v7.i5.2021.155-165

of globalization on Education

Das, Assistant Professor, Department of Education, Rabindrasadan Girls' College, Karimganj, Assam, India

PDF Page No: 166-172 DOI: 10.29032/ijhsss.v7.i5.2021.166-172

act of pandemic Covid 19 on Employment in India; an assessment

Choudhury, Assistant Professor, Department of Economics, Berhampore College, Murshidabad, West Bengal, India

PDF Page No: 173-186 DOI: 10.29032/ijhsss.v7.i5.2021.173-186

Universe of the Oraons

Mondal, Assistant Professor of Political Science, Panchthupi Haripada Gouribala College, University of Kalyani, West Bengal, India

PDF Page No: 187-196 DOI: 10.29032/ijhsss.v7.i5.2021.187-196

Considering Nelson Goodman's concept of Pluriworldism in Sita's Ramayana

Bhattacharyya, Research Scholar, IIT BHU, Varanasi, India

PDF Page No: 197-204 DOI: 10.29032/ijhsss.v7.i5.2021.197-204

anta Philosophy of Swami Vivekananda: A New Dimension

Kumar Batabyal, Research Scholar at Vidyasagar University, Department of Philosophy, West Bengal, India

PDF Page No: 205-211 DOI: 10.29032/ijhsss.v7.i5.2021.205-211

al Tourism and Economic Development: A Case Study of Mayapur Village in Nadia District, West Bengal

Sultana, Research Scholar, University of Calcutta, West Bengal, India

Mintu Mondal



International Journal of Humanities & Social Science Studies (IJHSSS)

A Peer-Reviewed Bi-monthly Bi-lingual Research Journal

ISSN: 2349-6959 (Online), ISSN: 2349-6711 (Print)

ISJN: A4372-3142 (Online) ISJN: A4372-3143 (Print)

Volume-VII, Issue-V, September 2021, Page No. 187-196

Published by Scholar Publications, Karimganj, Assam, India, 788711

Website: <http://www.ijhsss.com>

DOI: 10.29032/ijhsss.v7.i5.2021.187-196

The Universe of the Oraons

Mintu Mondal

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University of Kalyani, West Bengal, India

Abstract

Tribals are one of the indispensable parts of Indian society in which they are vulnerable in all aspects. They are poor economically but culturally rich in the sense of social formation. So, it will be obvious to reveal the underlying structures and relationships of thoughts and experiences of the tribal folk that constitutes social reality. Concise Oxford English Dictionary states that tribe is a social division in a traditional society consisting of linked families or communities with a common culture and dialect. On the other hand, a tribe considers as a group of people in the primitive or barbaric stage of development acknowledging the authority of a chief and usually regarding them as having a common ancestor. The last census of India has shown that the tribals constitute 8.61% of the total population of the country, numbering 104.28 million, and cover about 15% of India's area. It would be necessary that the tribal world has been explored for the country's betterment. For this purpose, the paper has gone through the Oraons world with qualitative and quantitative research methods.

Keywords: Oraons, De-tribalization, Dharmesh, Karam, Parha Raja.

1. Statement of the Problem and Objectives: The choice of my study has been influenced by many a factor. The tribal is the earliest settler in our country and yet they still represent the most backward segment of all Indian communities. The backwardness is multidimensional. They are backward in economic aspects: they have very low average income; their standard of living is deplorable. Most of them maintain a hand-to-mouth existence. They live in indecent houses with little amenities. These people are mostly uneducated and ignorant. They are, moreover, subject to hatred of the people of higher strata in our society and also governmental apathy. In short, despite the country's independence of seven decades the tribal are lagging economically as well as socially. These pitiable socio-economic conditions are likely to generate a strong sense of deprivation in them that might lead to their resentment against the political order. Given the present state of deprivations of the tribal and their resentment against the political administration, they are highly susceptible to be the prey of outside forces. Given such an

VOR Issue

23

September-2021

1. STEP BY STEP GUIDELINES ON IMPROVISING LABORATORY EXPERIMENT MATERIALS
By Ndihokubwayo Kuzito

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2. STATUS OF ENGLISH LANGUAGE TEACHING & COMMUNICATION: A SURVEY
By Margi Panchoi

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3. ROLE OF A TEACHER IN HIGH QUALITY PRODUCTION OF MANPOWER IN THE GLOBAL SCENARIO
By Thokchom Asha Sinha

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4. EFFECTIVENESS OF TEXTBOOK BASED ELT PROGRAMME TO TEACH SELECTED CHAPTERS OF ENGLISH
By Chiragbhai M. Dargi

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5. ENGLISH LANGUAGE COMMUNICATION SKILLS AND EFFECTIVE USE OF ENGLISH IN HOSPITALITY SECTOR: A COMPARATIVE STUDY BETWEEN STUDENTS AND EMPLOYEES' PERCEPTION IN MUSANZE
By Dukuzumuremyi Jean LÃ©onard

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6. PHILOSOPHICAL AND ETHICAL ASPECTS OF COVID-19
By Mintu Mondal

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7. PENA: THE TRADITIONAL MUSICAL INSTRUMENT OF MANIPUR
By Sagolsem Ramkumar Singh

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8. APPLYING THEORIES AND PRACTICES OF POLITICAL MARKETING TO POLITICAL COMMUNICATION
By Lizhe Xu

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9. EFFECT OF COMPETENCY-BASED TRAINING ON EMPLOYABILITY OF TECHNICAL AND VOCATIONAL YOUTH GRADUATES
By Dukuzumuremyi Jean LÃ©onard and Dushimimana Jean de Dieu

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10. Complete Volume 10 Issue 2 September 2021

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Mintu Mondal

PHILOSOPHICAL AND ETHICAL ASPECTS OF COVID-19

Mintu Mondal

Assistant Professor of Political Science,
Panchthupi Haripada Gouribala College
University of Kalyani, West Bengal, India

ISSN 2277-7733

Vol. 10, Issue 2,
September 2021

Abstract

The entire human society has been confined in a periphery by the tremendous attacks of Covid-19. Covid-19 that means Corona Virus Disease has been outbreaking in 2019 from the Wuhan province of China, many a commentator has said. It is the pandemic that creates a really hard time for humans. It has two implications: on the one hand, the pandemic has threatened us in terms of almost all the material accomplishments that have been shut down, and on the other hand, humans have learned from the pandemic that if we break the harmony of nature, then nature will retaliate. The two implications of the pandemic will guide us for a better future. If we do not rectify our notorious, greedy, and self-centric livelihood, our coming time will be very hard related to the present. At this juncture, some philosophical and ethical problems of humankind have been posted here. And it has been addressed through the conversation between the explorer and the speaker. The article has gone through the dialogue method that reveals different reflections on the ethical and philosophical aspects of Covid-19.

Keywords: *Corona Virus Disease, pandemic, notorious, greedy and self-centric livelihood, philosophical and ethical problems, dialogue method*

"We feel happy when you are happy, and we suffer when you suffer. Therefore, during these days of extreme adversity, we are striving and ceaselessly praying for your welfare and an easy way to save you from disease and the fear of an epidemic". (Swami Vivekananda on the Plague Manifesto)

It was the month of December'19, the pestilence virus attacked the residents of the Wuhan area of China, and seemed to be a little hard Bio-anxiety of the residents and administration in that place. There are some reasons behind this behaviour of the residents and administration which are leading to the negligent way: a) they saw some epidemic diseases in recent past, but it did not create a panic situation; b) the virulence of the host did not shape as murrain situation, if we see somewhere the attacks are taking a threat to the people then our medical science cope with the situation and handling easily. But the thinking of mankind cannot make the same ambiance as creates by others resulting in the Covid-19 had shaped as the pandemic fence in which, however, the whole humanity has confined and trying to protect yourself. The objectives of the writing are to be depicted some reflections on the philosophical and ethical problems in Covid-19 through the conversations between the Explorer and the Speaker.

A brief history of the Epidemic/the Pandemic

We would like to convey to all of you, that the discussions on infectious diseases are not mere, not even testimony on the same, which was destroyed and utterly harried human civilization earlier rather it has tried to outline, the history of

24

IJHSSS

Current Issue

Vol: VIII, Issue: IV, July 2022

Next Issue

30 September 2022

Journal of Humanities & Social Science Studies (IJHSSS)

Indexed Bi-lingual Bi-Monthly Research Journal

ISRA: 3.019

ISI: 3.24, Index Copernicus Value: 68.83

ISSN: 2349-6959 (Online) 2341-6711 (Print)

ISJN: A4372-3142 (Online) A4372-3143 (Print)

DOI Publisher Id:10.29032

Submit Your Article

Volume-VII, Issue-II, March 2021

ISSN

Volume-VII, Issue-II, March 2021

Original Article

রাশিয়ার চিঠি ও আমার দেখা নয়চীন: বিপ্লবোত্তর রাশিয়া ও চীনে নবজাগরণের তুলনামূলক স্বরূপ পর্যালোচনা

কাতোমা বেগম, প্রভাষক, বাংলা বিভাগ, বঙ্গবন্ধু শেখ মুজিবুর রহমান বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়, গোপালগঞ্জ, বাংলাদেশ

মোঃ এমদাদুল হক, প্রভাষক, রাষ্ট্রবিজ্ঞান বিভাগ, বঙ্গবন্ধু শেখ মুজিবুর রহমান বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়, গোপালগঞ্জ, বাংলাদেশ

Abstract

PDF

Page No: 01-21

COVID-19 এবং সমসাময়িক অরুচের পরিষায়ী প্রতিক: একটি পর্যালোচনা

অর্চুন সরকার, স্নাতকোত্তর, আন্তর্জাতিক সম্পর্ক বিভাগ, যাদবপুর বিশ্ববিদ্যালয়, কলকাতা

আসিফ সরকার, স্নাতকোত্তর, আন্তর্জাতিক সম্পর্ক বিভাগ, যাদবপুর বিশ্ববিদ্যালয়, কলকাতা

Abstract

PDF

Page No: 22-27

Minister Mansur

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24A

Implementation of Mgnrega: Myth or Reality- A Case Study of Haringhata Block, Nadia District, West Bengal.

Nemai Chandra Das, Assistant Professor, Department of Political Science, Sudhiranjan Lahiri Mahavidyalaya, Nadia

Abstract

PDF

Page No: 131-139

India's Act East Policy Amidst Issues In Connectivity

Aditya Kant Ghising, Doctoral Candidate, Department of International Relations, Jadavpur University, Kolkata, India

Abstract

PDF

Page No: 140-149

Regulation: A Conceptual Frame

Mintu Mondal, Ph. D. Asst. Professor of Political Science Panchthupi Haripada Gouribala College, West Bengal, India

Abstract

PDF

Page No: 150-158

Prānāyāma in Patañjali's Work—A Yogic Way to Enhance Vital Energy

Nilufa Yesmin, State Aided College Teacher (SACT) of Kabi Joydeb Mahavidyalaya, Illamabazar, Birbhum

Abstract

PDF

Page No: 159-163

National Voters' Day- 2021 'Making Our Voters Empowered, Vigilant, Safe and Informed'

Swapan Hati, Assistant Teacher of Political Science, Harasankar Garkilla Santamayi High School

Abstract

PDF

Page No: 164-169

Bodoland Territorial Region Election 2020: A Study

Topu Choudhury, Assistant Professor, Department of Political Science, Chillarai College

Abstract

PDF

Page No: 170-176

Mintu Mondal



International Journal of Humanities & Social Science Studies (IJHSSS)

A Peer-Reviewed Bi-monthly Bi-lingual Research Journal

ISSN: 2349-6959 (Online), ISSN: 2349-6711 (Print)

ISJN: A4372-3142 (Online) ISJN: A4372-3143 (Print)

Volume-VII, Issue-II, March 2021, Page No. 150-158

Published by Scholar Publications, Karimganj, Assam, India, 788711

Website: <http://www.ijhsss.com>

DOI: 10.29032/ijhsss.v6.i4.2020.1-8

Regulation: A Conceptual Frame

Mintu Mondal

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Abstract

What is meant by the term regulation? The term regulation is an abstract concept. When an administrative body regulates various institutions in a state system by using the legal imperatives then formally it shapes a material entity. It prescribes conduct, calibrates incentive, or changes preference that brands an institution and properly controls its members. We have two standard theories about regulation: the first one is Public Interest theory and another is Capture theory. Though the two theories consider as normative at this juncture we pursue a different type of theory about regulation is called the theory of Regulation for Legitimacy, which is primarily assumed as the realist theory. All three types of theories about the regulation of the state systems are working and we will address all the variants of the regulation theories that produce a different angle of regulatory systems. The research article has been addressed through qualitative and quantitative methods.

Keywords: Regulation, Public Interest Theory, Capture Theory, Theory of Regulation for Legitimacy, Legal Imperatives.

1. Introduction: The term regulation has been introduced to brands the community in a certain political boundary through the prescribed imperatives conduct by the legitimate administrative body. Regulation is the abstract concept when a state regulates her subjects with imposing legal imperatives then it shapes a material body. It is one of the keywords in the state system that hard to define linearly because it means different things to different people. It is may prescribe conduct, calibrate incentives, or change preferences through which an institution can formally control her subjects and a state runs through the same practice. The instrument of regulation includes controls on market entries, prices, wages, development approvals, pollution effects, employment for certain people in certain industries, standards of production for certain goods, the military forces, and services. The economics of imposing or removing regulations relating to markets is analysed in regulatory economics. Power to regulate should include the power to enforce regulatory

VOR Issue

25

December-2021

1. DISCIPLINE ENFORCEMENT TECHNIQUES AND STUDENTS ACADEMIC PERFORMANCE IN RWANDAN NINE AND TWELVE YEARS BASIC EDUCATION SCHOOLS: A CASE OF MUSANZE DISTRICT (2017-2019)

By Uwzeyimana Valentine and Sikubwabo Cyprien

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2. EFFECT OF BLENDED LEARNING ON LEARNERS ACADEMIC PERFORMANCE: CASE OF GICUMPE DISTRICT (2015-2020)

By Mushimiimana Jean De Dieu and Dushimimana Jean De Dieu

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3. CONTRIBUTION OF TECHNICAL AND VOCATIONAL EDUCATION AND TRAINING (TVET) PROGRAM IN PROMOTING EMPLOYMENT OPPORTUNITIES AMONG THE YOUTH IN RWANDA: A CASE OF NYABIHU DISTRICT (RWANDA)

By Desire Rukundo and Cyprien Sikubwabo

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4. SOCIAL ASPECTS OF COVID-19

By Mintu Mondal

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5. ROLE OF EDUCATION AND IDENTITY FOR DUALITY EDUCATION

By A.K. Kulshrestha and Priti Sharma

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6. IDENTITY DEFINED BY LOCALITY OR ETHNICITY?

By Weirong Guo

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7. SOME RELEVANT ASPECTS OF IDENTITY IN TODAY'S WORLD

By Bronislava Volkova,

[Download Certificate](#)

8. DOMINANT CHARACTERS, PLOT AND PLACES IN AMITAV GHOSH'S NOVEL, RIVER OF SMOKE

By Vivekanand Jha

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SOCIAL ASPECTS OF COVID-19

Mintu Mondal

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Gouribala College, University of Kalyani, West Bengal, India

ISSN 2277-7733

Volume 10 Issue 3,
December 2021

Abstract

We have been confined in the situations of the pandemic, Covid-19, and have taken some safety efforts to cope with the turmoil situation. These are lockdown, social, physical distancing, unlock periods, and new normal conditions, etc. Meanwhile, there are two different images of the lockdown period that have been appeared before us. On the one hand, the hand to mouth people, others are falling in the economically disastrous, and the student progression is almost stopping, on the other, the world is falling into the material devastating, no developmental continuance is prevailing, and the supply lines are almost falling apart for gathering. Under these circumstances, social aspects of Covid-19 have been unfolded through the conversations between the Explorer and the Speaker. The conversation is not going through the mere juggling of questions and answers. But it has discussed the different issues of civility and examines a lot as to how it is working, which results are producing, how the different issues are confronting each other, and how to cope with the various problems, so on. The article has been gone through qualitative and quantitative research methods.

Keywords: Covid-19, Pandemic, People's Charter, Self-confidence, Social Capital, Students' Progression.

Covid-19, which means Corona Virus Disease, found in 2019, is one of the greatest threats to mankind. Because, after the Second World War, the history of human civilization does not face this kind of pandemic situation. It was the month of December'19, the pestilence virus attacked the residents of the Wuhan area of China, and seemed to be a little bio-anxiety of the inhabitants and administration in that place. There are some reasons behind this behaviour of the peoples and administration which are leading to the negligent way: a) they saw some epidemic diseases in recent past, but it did not create a panic situation; b) the virulence of the host did not shape as murrain situation, they seem that "we see somewhere the attacks are taking a threat to the people then our medical science cope with the situation and handling easily". But the thinking of mankind cannot make the same ambiance as creates by others resulting in Covid-19 had shaped as the pandemic fence in which, however, the whole humanity has confined and trying to protect yourself. The objective of the article is to be depicted the social aspects of Covid-19 through the conversations between the Explorer and the Speaker.

Social Aspects

"Ratrienedaotumidiboserchokhe

Abaarjagate take notunaaloke" (Geetanjali, Poem-25)

Tenor- Do not sleep but woke and fresh.

Explorer: We are engaged in conversation from the perspective of Covid-19, the pandemic through which the entire human civilization has been facing an

**INDIA IN THE FIRST TWO
DECADES OF
THE 21st CENTURY
SOCIETY, POLITY AND COVID-19**



**Edited by:
Dr. Bimalendu Ghosh
Dr. Kalyan Kumar Sarkar**

26A

KUNAL BOOKS

4648/21, 1st Floor, Ansari Road,
Daryaganj, New Delhi-110002.

Phones: 011-23275069, 9811043697

E-mail: *kunalbooks@gmail.com*

Website: *www.kunalbooks.com*

*India in the First Two Decades of The 21st Century : Society
Polity and Covid-19*

© Editors

First Published April 2022

ISBN: 978-93-91908-97-3

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Published in India by Prem Singh Bisht for Kunal Books and
printed at Trident Enterprises, Noida, U.P.

Uttar Mondal

10. **Indian Judiciary and Interference of Political Party According to Landmark Judgement: An Analysis of Some Selected Cases**
Kishor Joarder
11. **Society and Polity in India in the Present Day Scenario Focussing on Indian Culture**
Lypsy Mohanty Roy
12. **Measuring Voting Behaviour of India: A Problematic and Thematic Study**
Dr. Mintu Mondal
13. **Vaccine for the Indian Education System**
Dr. Mousumi De Sarker
14. **The Current Position of Scheduled Castes and Scheduled Tribes in Indian Politics**
Pabitra Biswas
15. **Manoeuvring Caste in Commerce: Seths and Basaks of Calcutta in Eighteenth Century**
Md Salim Shahzada
16. **Exclusion on the Road to Inclusiveness: Perspectives towards Inclusive Democracy**
Dr. Satarupa Pal
17. **Threats and Future of Indian Democracy**
Dr. Bhaswati Chakraborty
18. **Political Problem: Language**
Dr. Sayanti Halder
19. **The Problem of Ethnic Groups in the Indian Political Situation**
Samit Ghosh
20. **Women's Empowerment by Participation in the 21st Global Era: An Indian Perspective**
Subhadip Mukherjee
21. **Contemporary Challenges Facing India's Democracy in 21st Century**
Sudip Mandal

Mintu Mondal

26c

CHAPTER
12

Measuring Voting Behaviour of India: A Problematic and Thematic Study

Dr. Mintu Mondal

Abstract

Measuring voting behaviour is one of the significant issues in electoral behavioural studies. What do we mean by measuring voting behaviour? Measuring voting behaviour clarifies the behavioural activities of voters that have to measure by using various suitable tools, techniques, and methods. There are some parameters of voting behaviour through which we capture the behavioural image of the voters'. We have taken five parameters for deliberations: ideological bases, conceptual traits, loyalties on the political leaders and political parties, perceptions of electoral politics, and considerations to the voting issues. It covers many a thing that plays a significant role in this academic field. For example, why do voters support a particular political party? Why do electors cast votes? How do people do a favour or against the electoral candidates? Which issues play a considerable role in choosing elected representatives? Etc. These crucial behavioural attitudes of the voters' are being dependent on these behavioural parameters. These issues are very pertinent to electoral studies, we assume. Against the backdrop, the article has tried to discuss a problematic and thematic study on measuring the voting behaviour of India through the reflective research methodology.

Keywords: *Measuring voting behaviour, ideological bases, conceptual traits, loyalties, perceptions, considerations, the thematic and the problematic*

Mintu Mondal



CONTEMPORARY INDIA

Society, Economy and Polity

27



Edited by
Dr. Nazmul Hussain Laskar

27A

Worldwide Circulation through Authorspress Global Network
First Published in 2022

by

Authorspress

Q-2A Hauz Khas Enclave, New Delhi-110 016 (India)

Phone: (0) 9818049852

E-mail: authorspressgroup@gmail.com

Website: www.authorspressbooks.com

Contemporary India: Society, Economy and Polity

ISBN 978-93-5529-220-9

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Printed in India at Thomson Press (India) Limited

Nazmul Hussain Laskar

41. Trade Relation between India and Bangladesh:
Patterns and Prospects 363
Md Kamrul Islam, Mashud Ahmed and Ariful Hoque
42. Central Asia Policy under Modi Regime and the
Arrival of Taliban in Afghanistan 375
Subrat Biswal
43. India's Connectivity Aspirations from Chabahar to
Central Asia 387
Sharmistha Hazra
44. Bilateral Relations between India and Bangladesh:
Recent Trends 396
Bisakha Baidya
- PART V: ENVIRONMENTAL ISSUES**
45. Population Growth and Environmental Degradation 405
Parijat Dhar
46. Environmental Issues: An Analysis 413
Dip Jyoti Bhuyan
47. Globalisation and Sustainable Development:
A Case Study of the Weavers of Baluchari Sarees in
Bishnupur, West Bengal 418
Lopamudra Sengupta
48. Development Induced Displacement in Cities:
Review of Indian Urban Situation 428
Atanu Bose
49. Sustainable Development: Four Theses 439
Mintu Mondal
50. Rain Water Harvesting: Problems and Prospects 451
Manik Gupta
51. Actions against Climate Changes: Role of Students and
Media in Kerala 461
Sini. L
52. KBK Districts of Odisha: A Brief Profile 468
Suresh Prasad Sarangi
53. Indian Tradition and Culture 477
Aparna Deb

Mintu Mondal

Sustainable Development: Four Theses

Mintu Mondal

Introduction

Humans have tremendous energy to evolve themselves in developmental accomplishments. Human society has gone through many an age and transformed itself into a developing one. From the Ice age, Holocene epoch¹ to Anthropocene time², humans have shown how it is feasible to convert as the evolving species in the blue planet. They have played two roles in the journey of developmental exertions: a) as the unit of society and b) as the agent of the natural world. Humans gradually obliterate as the agent of the physical world resulting in nature erodes and dooms. A huge amount of carbon emission dissipates the biological world. On the other hand, nature is bounce backing from many a natural calamity resulting in humans have bound to the thought that how to make up erode nature with the developmental accomplishments. Against the backdrop, the idea of 'Sustainable Development' appeared in the study of human exertions for material happenings.

We notice, as regards what are the basic principles of sustainable development, how does it work, how far it wants to go for human accomplishments, and the like. Before we go for all the happenings of sustainable development, we want to make a workable definition of sustainable development. What is sustainable development? Sustainable development is the human's exertion for material happenings with the care of nature. It tries to make a balance between tremendous exertion for accomplishments and good for the physical environment. It has two connotations: a) human exertions for material happenings; and b) evolvement journey with the physical world. The first one wants to say that only material happenings are

Mintu Mondal

ISBN: 978-93-91260-06-4

Impact of COVID-19 on Women in Asia and the Pacific



Editor:
Dr. Shikha Jyoti Deka

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ISBN: 978-93-91260-06-4

First Edition - 2022

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Published By:

Eureka Publications
(A Division of EnTo Tech Pvt. Ltd.)

India Office: 604, The Poorva, Pimple Saudagar, Pune, Maharashtra - 411027

Philippines Office: 9495, Bankal Street, Lopez Village, Batong Malake, Laguna, 4031, Philippines.

Malaysia Office: No 26, Jalan Pulau Indah, u10/53 Taman Sandaran Permai, Seksyen u10, Shah Alam 40170, Malaysia.

Bangladesh Office: 35/2, Lake Circus, Kalabagan, Dhaka, Bangladesh-1205.

Phone No: +91-9826601628

E-mail Id: info@eurekajournals.com, editor@eurekajournals.com

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Munir Hossain

9. The Women's Questions in India during
COVID-19
Dr. Mintu Mondal 141-161
10. Impact of COVID-19 on Women's Education
Mr. Jige Sandipan Babasaheb 162-174
11. Women and Politics: Collision of COVID-19
Pandemic
Kabyashree Boruah 175-185
12. Crisis amidst Crisis: The Question of Transgender
in the Advent of COVID-19
Anee Bhattacharyya 186-197
13. Impact of COVID-19 on Women's Mental Health
Dr. Manjusha Deba Saikia, Nikita Saikia 198-213
14. Shadow Pandemic: The Violence against Women
during COVID-19
Fatema Nargis Choudhury 214-227

Mintu Mondal



The Women's Questions in India during COVID-19

Dr. Mintu Mondal

Abstract

The different issues on women during COVID-19, the pandemic in India is problematic. Why? The proposition of the women questions reveals an image of the greater human society and opens up various ends to study for aspirants of this field. COVID-19 cutting across the world shapes a new dimension of world conglomeration. The new dimension of human society is exploring many an aspect of human subjects. It makes a challenge to human conglomeration. Women matters are one of the primary parts of such a new dimension of human civilization. Women's problems are crucial and challenging jobs to human folk everywhere in the developed north and developing south during the pandemic. For example, the women's questions are critical and decisive to Indian society in the course of the pandemic. It is critical and decisive because it observes how far women take substantial place in society throughout the time of COVID-19. Women are vulnerable to many an angle in Indian social conglomeration. The vulnerability is related to gender issues, childbirth ratio, gender health and education, home-making works, labor markets, gig- economies, and political representations. The challenging tasks on women issues in India during a hard time that have to address. We have taken three thematic attributes on the women's questions at this period. These thematic traits are a); the question on social securities; b); the issue on economic behaviors; and c) the problem on decision-making procedures. The paper has addressed the problem of women's questions in the course of COVID-19, the pandemic in India

29

About the Editors



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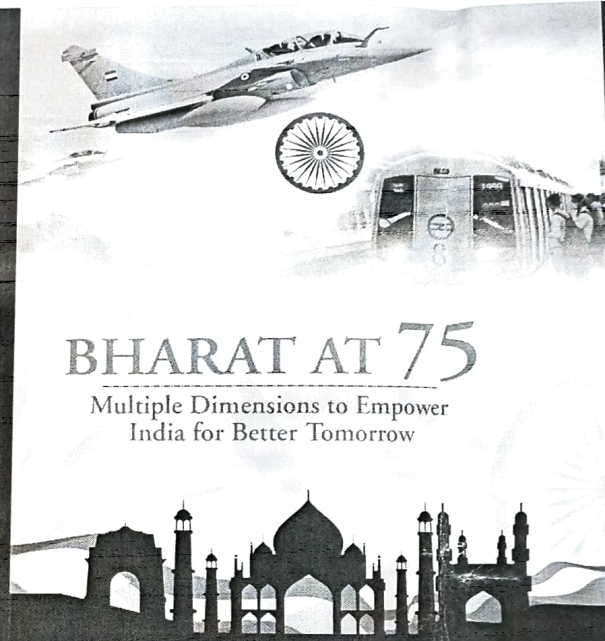
Bharti Publications, New Delhi
Email: bharti@bhartipublications.com • info@bhartipublications.com
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Multiple Dimensions to Empower India for Better Tomorrow

BHARAT AT 75

Dr. Monica Bansal | Sakshi



BHARAT AT 75

Multiple Dimensions to Empower India for Better Tomorrow

Dr. Monica Bansal | Sakshi

Bharti Publication

About the Book

Bharat at 75 is concerned with a new outlook of progressive country in 75th Independence year. Therefore, the present book has evaluated the emerging scenario in all dimensions including education system, banking sector and the role of technology by developing innovations and scientific improvements in making Bharat "Digital India" especially after the spread of Covid-19. It also covers the relationship of government with business and the impact of pandemic on economic as well as cultural dimensions. A study conducted on Indian women appreciating and celebrating their key role in political dimensions of the country and multiple issues of green economy and unorganized labourers has been highlighted in relation to India as a developing country. The book, thus, contains 31 chapters taking up social, political, economic, cultural, ecological, technological and educational dimensions for building academic platform to explore all these dimensions of our journey. Out of which, 2 case studies have been included at the end of the book to help individuals know the impact of animated programmes on children and better understanding of real-life aspects. This book is an attempt to explore multiple dimensions of Atmanirbhar Bharat in a simple and understandable language.

Umita Mondal

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Title: Bharat at 75: Multiple Dimensions to Empower India for Better Tomorrow

Editors: Dr. Monica Bansal, Ms. Sakshi

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First Published, 2022

ISBN: 978-93-91681-37-1

Published by:

Bharti Publications

4819/24, 2nd Floor, Mathur Lane
Ansari Road, Darya Ganj, New Delhi-110002

Phone: 011-23247537

Mobile : +91-989-989-7381

E-mail: bhartipublications@gmail.com

info@bharatipublications.com

Website: www.bhartipublications.com

Printed in India, by: Sagar Color Scan, Delhi

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Mintu Mondal, Dr. Mithun Mondal & Dr. Manju Singh

15. **Technology in Education to bridge India and Bharat** 132-140
Mudit Garg & Brijeshkumar Y. Panchal
16. **Customary Laws and Feminism in Bodo Society** 141-149
Rituraj Basumatary & Samaina Bala Brahma
17. **Quantitative Screening of Total Phenolic and Flavonoid Content of Solanum Nigrum: A Comparative Study** 150-160
Tariq Amir Najar, Dr. Suchitra Banerjee & Dr. Rajendra Chauhan
18. **Aatmanirbhar Bharat (Self-Reliant India) at the Time of Bharat@75: The Roadmap** 161-174
Ashish Baghla
19. **A Study on Indian Stock Market Volatility** 175-179
Dr. Minti Sinha
20. **The Impact of Behavioural Finance on Stock Markets** 180-186
Prince Singla
21. **Importance of Employee Grievance Handling Mechanisms and Emerging Causes of Grievance in An Organisation** 187-195
Khushi Narwat
22. **Cultural Dimensions of India During COVID-19** 196-207
Mintu Mondal
23. **Communication Skills of Nurses** 208-215
Sukhjeet Kaur & Dr. Sukhdeep Kaur

Mintu Mondal

Cultural Dimensions of India During COVID-19

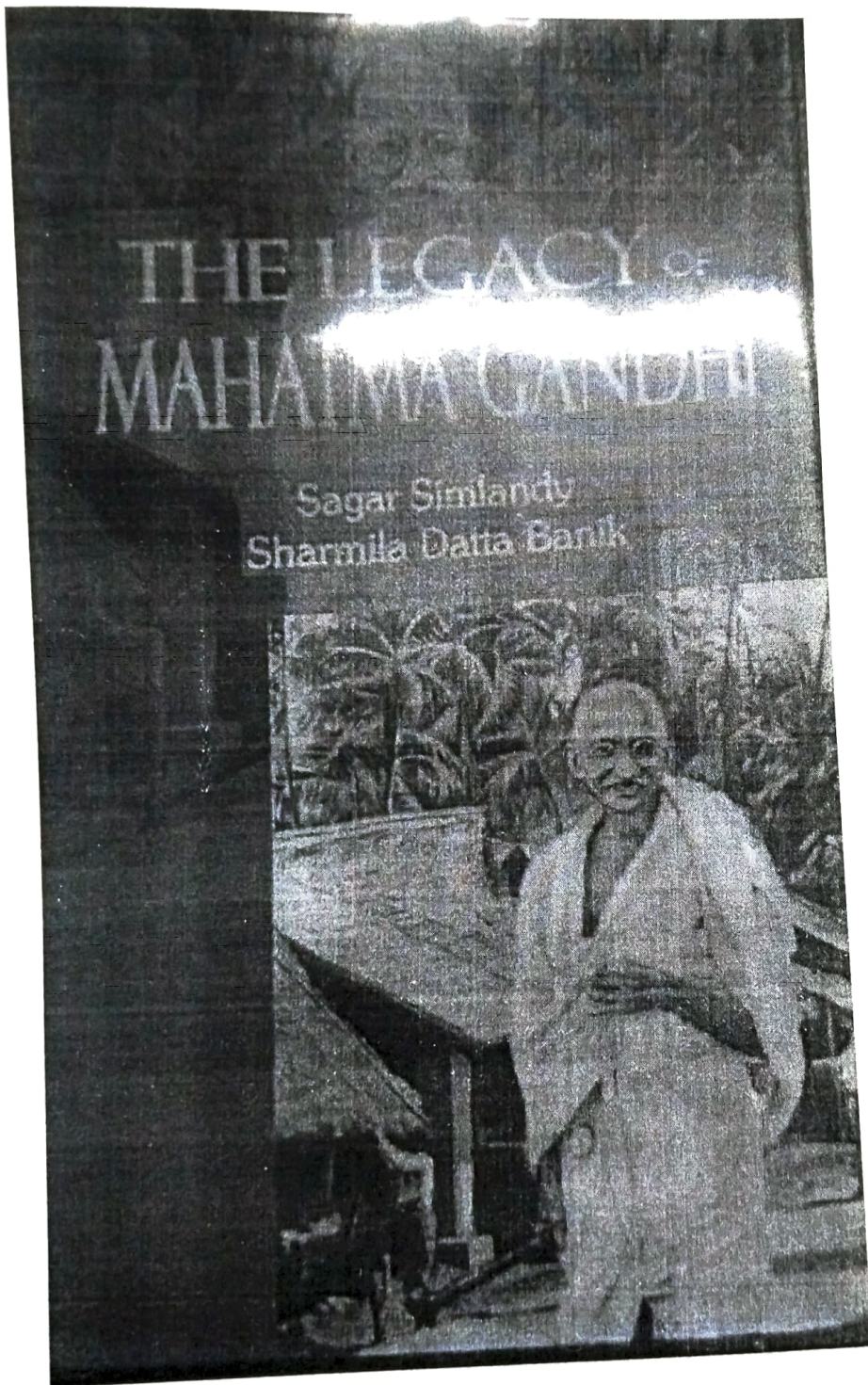
Mintu Mondal*

ABSTRACT

Covid-19, the pandemic has created the water-tight condition of livelihood. The entire human civilization has passed through a hard time that leads our life confines in the small periphery. The economic exertion for material accomplishment has fallen in doom, and the socio-political relations have faced never seen situations. The proximity of pandemic situations and material disasters have committed a different trajectory of the multitude that has led the human civilization in an unfamiliar way. All the same, humans will pursue the way of living in a positive direction, we believe. Against this backdrop, the research paper has gone through some basic cultural problems about the Indian society that makes a different shape of the livelihood. We have like to see that the paper has arranged a conversation between the Explorer and the Speaker in a dialogue form who raised different queries about the multitude's life condition in the pandemic. It is not mere juggling of the question-answer arrangement but unfolding several cultural issues that the explorer has explored and the speaker has tried to address the cultural matters. The research article has gone through the reflective research methodology.

Keywords: Covid-19, Cultural dimensions, economic exertions, socio-political

Mintu Mondal



Mitesh Mondal

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First Published 2021

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ISBN 978-81-947318-5-6

Printed and published by Sagar Kumar Sharma for PS Ops, P-443/17,
A-107, Mansarovar, New Delhi-110017, India.
WhatsApp: +919871940471
Email: sgs@psops.com
Website: www.psops.com

22. Beyond Gandhian Environmentalism	215
RISHYEE CHATTERJEE	
23. Relevance of Gandhian Economic Philosophy to Modern India	223
KAUSAR ANSARI	
24. The Indian Villages: Two Treatises	233
MINTU MONDAL	
25. Revisiting Gandhi & Non-violence in the light of centenary of Non-co-operation Movement	249
SACHIN CHAKRABORTY	
26. Gandhiji's Thought: Women's Awakening and patriotism in Mofassail Bankura District (1930 - 1942) - A historical assessment	269
BIDYUT KUMAR MISRA	
27. Some Views of Mahatma Gandhi on 'Harijan'	271
SHARMILA DATTA BANIK	
Index	275

THE INDIAN VILLAGES: Two Treatises

MINTU MONDAL

Introduction

The Indian villages are one of the socio-economic-political studies in the realm of social thinking altogether that we consider, however, by way of a tiny 'Republic' which hardly equals other socio-economic-political-cultural establishments we have. We resolutely believe in the notion of villages that it is a republic in the true sense since it is the primary instrument to exercise socio-economic-political body power in a decent manner to achieve Self-determination. Then, we do not have to agree with the view of Indian villages consider as the tiny republic if does not match the geological profile that will be accepted. All at once, the village in place of the republic brands an alternative means of survival of the humans and other species that all encompassing to have the present good and future prosper. The view does not include to the metaphysical concept, but then again, it seems to be a good awareness, since only the instrument that is capable of to cope with the present crisis of mankind. If we consider the idea of the Indian villages employing the prodigious knowledge in the realm of civilization, at that time, we will have to realise, approximately the Indian villages that will be able to realise the diverse perceptions related to the western types of villages. At that moment, roughly, it will go through the light of the present and future capacities.

সমাজ, সাহিত্য ও সংস্কৃতি ঐতিহ্য ও উত্তরাধিকার



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Society, Literature and Culture
 Tradition and Modern Approaches
 Vol. 3

Edited by *Mondal, Mallik, Pramanik & Sinha Mallik*

Published by *Gouri Publishing House*
 44/1A Beniatola Lane, Kolkata-700009
 Phone : 98304 44918/28
 e-mail : gouripublishinghouse@gmail.com

ISBN : 978-93-87003-30-9

প্রথম প্রকাশ
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মুদ্রণ সংস্কৃতি : সেকাল থেকে একাল/শম্পা লাহা	১৪১
বিবর্তনের ধারায় বাংলা সাহিত্যে পরবীয়া ভাবনা/মবনীতা বৈদ্য	১৪১
বর্ণপরিচয়ে সমাজসংস্কারক বিদ্যাসাগর/অর্পিতা ঘোষ	১৪১
সমাজ, সাহিত্য, সংস্কৃতি, ঐতিহ্য ও উত্তরাধিকার/বৈশাখী সাহা	১৪১
বিড়ি শিল্পের উত্থান এবং মুর্শিদাবাদের বিড়ি শিল্পের উপর একটি রচনা/মোহাম্মদ বুলবুল সেন	১৪১
নারীর সামাজিক আবস্থান বহমান সময় ও সাহিত্যে/লিলি সরকার	১৪১
গ্রন্থপ্রেমী বিদ্যাসাগর ও তাঁর গ্রন্থাগার/মানসকুমার দত্ত	১৪১
বাংলা সংস্কৃতি : ঐতিহ্য ও উত্তরাধিকার/মিন্টু মণ্ডল	১৪১
ঐতিহ্য এবং উত্তরাধিকার : একটি অন্বেষণ/সুমিত্রা পাল	১৪১
পশ্চিমবঙ্গে সমাজ ও বাম আন্দোলনের শেখাৰ্বে পঞ্চায়েতের গতিপ্রকৃতি/প্রণব কর্মকার	১৪১
রানী রাসমণি : উনবিংশ শতকের নারী জাগরণের একজ্জ্বল আলোক বর্তিকা/দোয়েল দে	১৪১
সমাজ প্রকৃতি, বিকাশধারা ও ঐতিহ্য/ইন্দ্রাণী মণ্ডল	১৪১
অন্যান্য প্রবন্ধ	১৪১

বাংলা শিশু-কিশোরসাহিত্যের ঐতিহ্য : ক্রমবিকাশের পথ ধরে/শতান্ধী কুড়ু	১৪১
বাংলা গোয়েন্দা সাহিত্য : সংক্ষিপ্ত এক খতিয়ান/মহ. সইফুল ইসলাম	১৪১
রবীন্দ্র জীবনচর্চায় এক ঐতিহ্য ও উত্তরাধিকার : প্রভাতকুমার এবং প্রশান্তকুমার	১৪১
সূচেতনা দাস	১৪১
ফিরে দেখা : কমলাকান্ত চরিত্র /আকাশ বিশ্বাস	১৪১
নারায়ণ দেবনাথের কমিকসে সমাজ (১৯৬৫-১৯৭৫) /অমৃতা চন্দ	১৪১
ফেলু কাহিনিতে ধাঁধার জাদু/শাখী ঘোষ	১৪১
শিক্ষকদের বেদনাময় জীবনগাথা : অনুবর্তন/সুবর্ণা সিকদার	১৪১
'সমাচার দর্পণ' পত্রিকা ও বাংলা গদ্য/সঞ্জয় প্রামাণিক	১৪১
পবনদূত : ঐতিহাসিক কাব্য হিসেবে/বিশ্বজিৎ রায়	১৪১

ইংরেজি প্রবন্ধ

Comparison of Rainbow/Debajit Paul	১৪১
Binoy majumder : The poet of Depression/Subir Kumar Sen	১৪১
Self Help Group and Women Empowerment in West Bengal : A Case Study in North 24 Parganas District/Soma Chakraborty	১৪১
Sita : The Rgvedic Goddess/Suchismita Khanra (Joardar)	১৪১

বাংলা সংস্কৃতি : ঐতিহ্য ও উত্তরাধিকার

মিন্টু মণ্ডল

ঔপনিবেশিক শাসনের অভিঘাতে ভারতের বিশেষত বাংলার স্থান আর্থসামাজিক অবস্থার পরিবর্তন ঘটতে শুরু করে বলে পশ্চিমী চিন্তকগণ মনে করেন। ভারতে ঔপনিবেশিক শাসন ও শেষের কাণ্ডটিকে বৈধকরণের জন্য পশ্চিমী চিন্তকগণের এই ধরনের প্রকল্পটিকে এইক্ষণে মান্যতা দিচ্ছি এই কারণে যে ভারতে পশ্চিমী চং-এ আধুনিকতার সূচনাবিন্দু অবশ্যই ঔপনিবেশিক শাসন ও তন্ত্র এবং এরই অভিঘাতে নতুন ধরনের আর্থসামাজিক সচলতার সৃষ্টি। একই সাথে সেই আধুনিকতার ঐতিহ্য, যাকে আমরা এখন আমাদের উত্তরাধিকার বলে স্বীকার করছি তার জন্ম উক্ত আধুনিকতার গর্ভে। পশ্চিমী ছাঁচে গড়ে ওঠা আধুনিকতার ধরন পশ্চিমী জ্ঞানবিজ্ঞানের তথ্যভাণ্ডার আমাদের সামনে এমন ভাবে উন্মোচিত হল, যার ফলে আমরা হয়ে উঠলাম তথ্যভাণ্ডারী। এইক্ষেণে প্রশ্ন হল, আমরা কি কেবল তথ্যভাণ্ডারী হয়ে সন্তুষ্ট, নাকি আপন রিফ্লেকশনে বিশ্ববীক্ষা নির্মাণ করেছি এই প্রশ্নের উত্তর দেওয়া কঠিন হলেও, অসম্ভব নয়। তবে এই প্রশ্নের একটি কৈফিয়ত দেওয়া যেতে পারে। বাংলা ভাষার সমাজবিজ্ঞানের বিভিন্ন বিষয়ের উপর লিখিত সন্দর্ভ খুব একটা প্রকাশিত হয় না। এই বাস্তবতার সাথে পশ্চিমী ছাঁচে গড়ে ওঠা আধুনিকতার উত্তরাধিকার বাহিত হলেও আমাদের মাতৃভাষা হারাণ তার গতি এবং বিশ্বজনীন গ্রহণযোগ্যতা। এই বিষয়ে বিশদে কাজ করার প্রচুর অবকাশ রয়েছে। তাই বিষয়টি ভেবে দেখার অনুরোধ রইল।

বাংলার ঐতিহ্যের ভাণ্ডার এতটাই বড় যে, কাকে সেই ভাণ্ডারের ভাণ্ডারীরূপে গ্রহণ করা হবে, তার মীমাংসা সহজে কাজ নয়। শ্রীচৈতন্যদেবকে (খ্রি. ১৪৮৬-১৫৩৪) এই সমস্যার আসন দেওয়া যেতে পারে। কেন কারণ, শ্রীচৈতন্যদেব দুটি বিষয়কে আমাদের সামনে উপস্থাপন করেছেন।

১. ভক্তিবাদের সাহায্যে সুকঠিন ভারতীয় দর্শনের সহজিয়া রূপপ্রদান

২. কীর্তনগানের সাহায্যে সাধারণ মানুষকে সামাজিক রক্ষামঞ্চে আনয়ন।

এই দুই ভাবনা ও কর্মকাণ্ডকে ভারতীয় ঐতিহ্যের কেবল লোকায়ত রূপ নয়, বৈপ্লবিক ঘটনাও বলা যায়। যার সাহায্যে বাংলার ভক্তি ও সহজিয়া ঐতিহ্য নবরূপে সাধারণ মানুষকে উদ্দেশিত করে। মানুষ এমনভাবে উন্মোচিত হতে থাকেন যে, দেশে মনে হয় আম বাংলার লোকায়ত ভাবনার জোয়ার এসেছে। জাতপাতের-নিগড়ে আবদ্ধ মানুষ যেন মুক্তির আভাস পেয়ে মহাদেবের সঙ্গীতের মতো মুগ্ধ হয়ে গেলেন যেন বন্ধন হারা হয়, ঠিক তেমনিভাবে মুক্তির